

**KEYSTONE TO READING ELEMENTARY BOOK AWARD PARTICIPATION FORM  
2024-2025**

The purpose of the Keystone to Reading Book Award is to encourage the reading of quality trade books by elementary children in preschool (Pre K-K), primary (K-3), and intermediate (3-6) grades.

1. Teachers are encouraged to apply to participate by December 1, 2024.
2. Children must read (or have read to them) at least four (4) books at the preschool level, four (4) books at the primary level, or four (4) books at the intermediate level.
3. Annotated book lists and voting procedures will be available on the KSLA website ([www.ksla.wildapricot.org](http://www.ksla.wildapricot.org)). Total vote sheets must be returned by March 15, 2025.
4. Applications and completed voting sheets should be sent to the KSLA Keystone to Reading Elementary Book Award Committee Co-chair: Glendia Kennedy, 107 W. Glamorgan Court, Exton, PA 19341 [glendiakennedy@gmail.com](mailto:glendiakennedy@gmail.com)

**2024-2025 Keystone to Reading Elementary Book Award List**

Place a ✓ in the space indicating the books you will have available for students. Check a minimum of 4 for preschool, 4 for primary, or 4 for intermediate.

**Preschool:**

		ISBN
_____	<i>Bitsy Bat, School Star</i> Kaz Windness	9781665905053
_____	<i>A Book for Bear</i> Ramsey/Haley	9780593527245
_____	<i>City Feet</i> Aixa Pérez-Prado	9781478872900
_____	<i>How to Get Your Octopus to School</i> Scharnhorst/Sinquett	9780593205228
_____	<i>If You Wake a Skunk</i> Doeringer/Weiser	9781534111721
_____	<i>Mine!</i> Fleming/Rohmann	9780593181669
_____	<i>Paisley's Big Birthday</i> Stigall/Bushuyeva	9781605377308
_____	<i>The Sound of Kindness</i> VanDerwater/Martinez	9781433841491

**Primary:**

_____	<i>Animals in Surprising Shades: Poems About Earth's Colorful Creatures</i> Taylor/Baskt	9781957655048
_____	<i>The Courage of the Little Hummingbird</i> Henderson/Morales	9781419754555
_____	<i>Enough Is...</i> Whipple/Wong	9780884489320
_____	<i>A Family Like Ours</i> Murphy and Lee/Harren	9781534111868
_____	<i>A Garden in My Hands</i> Sriram/Prabhat	9780593427101
_____	<i>How Birds Sleep</i> Pedry/Obuchowski	9781662650970
_____	<i>Rise to the Sky: How the World's Tallest Trees Grow Up</i> Hirsch/Posada	9781728440873
_____	<i>Whale Fall: Exploring the Ocean-Floor Ecosystem</i> Stewart/Dunleavy	9780593380604
_____	<i>Wishes of the World</i> Stiveson/Le	9781534111752
_____	<i>Yoshi: Sea Turtle Genius</i> Cox/Jones	9780593425688

**Intermediate:**

_____	<i>Border Crossings</i> Collard/Gray	9781623542382
_____	<i>Butt or Face? A Hilarious Animal Guessing Game for Kids</i> Lavelle	9781728271170
_____	<i>Invincible: Fathers and Mothers of Black America</i> Hudson/Lewis	9781635925098
_____	<i>The Museum on the Moon: The Curious Objects on the Lunar Surface</i> Latham/Wares	9781638192039
_____	<i>Never Give Up: Dr. Kati Karikó and the Race for the Future of Vaccines</i> Dadey/Oakley	9781728456331
_____	<i>Rivka's Presents</i> Wallmark/Lirius	9780593482070
_____	<i>Tenacious: Fifteen Adventures Alongside Disabled Athletes</i> Prevo/Dion M.B.D.	9781643790985
_____	<i>A Walk in the Woods</i> Grimes/Pinkney	9780823449651
_____	<i>We Are Here</i> Charles/Collier	9781338752045
_____	<i>Welcome to the Wonder House</i> Heard and Dotlich/Freedman	9781635927627

**PLEASE PRINT CLEARLY**

Teacher's Name \_\_\_\_\_ E-mail \_\_\_\_\_

School \_\_\_\_\_ Grade Level \_\_\_\_\_

Number of Students Voting \_\_\_\_\_

Send this application to: Glendia Kennedy, 107 W. Glamorgan Court, Exton, PA 19341 [glendiakennedy@gmail.com](mailto:glendiakennedy@gmail.com)